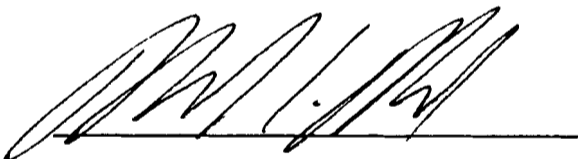


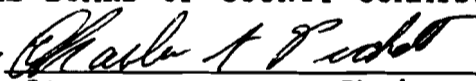
JOINDER AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that The Board of County Commissioners of Nassau County does hereby join and submit any interest it may have in and to (i) all easements shown or established by the notes to the plat or utility easements on the Plat for the subdivision of Marsh Lakes (recorded in the public records of Nassau County, Florida, at Plat Book 5, pages 159-167, which easements are also described in that Easement from Amelia Island Company, a Delaware corporation ("Amelia") to Sunray Utilities, Inc. ("Sunray"), its successors and assigns, recorded in Official Records Book ____, page ____, current public records of Nassau County, Florida, and (ii) that Grant of Utility Easement from Amelia to Sunray dated February 26, 1988 and recorded in Official Records Book 537, page 1157, current public records of Nassau County, Florida.

IN WITNESS WHEREOF, the parties to this Agreement have caused the same to be executed this 16th day of May, 1988.



Margie J. Armstrong

THE BOARD OF COUNTY COMMISSIONERS
By 

Its _____ Chairman

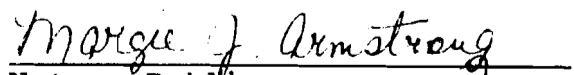
Attest: 

Its EX-Officio Clerk

STATE OF FLORIDA)
COUNTY OF NASSAU)

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared Charles A. Pickett and T. J. Greeson, the _____ Chairman and _____ Ex-Officio Clerk, respectively, of The Board of County Commissioners of Nassau County, to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State aforesaid this 10th day of May, 1988.



Notary Public

My Commission expires:
MARGIE J. ARMSTRONG, NOTARY PUBLIC
THE STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES 11-02-91



NASSAU COUNTY
BOARD OF COUNTY COMMISSIONERS
P.O. Box 1010
Fernandina Beach, Florida 32034

Gene R. Blackwelder	Dist. No. 1 Fernandina Beach
Hazel Jones	Dist. No. 2 Fernandina Beach
John F. Claxton	Dist. No. 3 Yulee
James E. Testone	Dist. No. 4 Hilliard
Charles A. Pickett	Dist. No. 5 Callahan

T.J. "Jerry" GREESON
Ex-Officio Clerk

May 13, 1988

MICHAEL S. MULLIN
County Attorney

EMERSON M. LOTZIA, Esquire
Post Office Box 240
Jacksonville, Florida 32201-0240

RE: Plat easements for Marsh Lakes according to the plat
thereof recorded in Plat Book 5, Pages 159-167

Dear Emerson:

The Chairman of the Board of County Commissioners
has executed the Joinder Agreement, and I have enclosed
the original herewith.

If I can provide you with any additional information,
please do not hesitate to contact my office.

Sincerely yours,


MICHAEL S. MULLIN

MSM/am

CC: Board of County Commissioners